If you have found materials or library resources about which you have concerns, please complete and submit this form to ensure prompt and complete attention by Mesa County Libraries staff. You will receive a letter from the Library Director with the decision.

Name: ____________________________________________________________________________________

Address: __________________________________________________________________________________

City: ___________________________ State: _____ Zip Code: __________ Phone: ________________

Complainant represents: □ Self   □ Organization/Group Name: ________________________________________

Title of Material: __________________________________________________________

Author/Creator: _____________________________________________________________

Publisher: ___________________________ Date Published: ______________________

Format of Material (e.g. book, DVD, etc.): __________________________________________

Did you read/hear/view the entire material? □ Yes   □ No

What do you object to in the material? (Please be specific, citing pages or locations.)

_________________________________________________________________________________________
_________________________________________________________________________________________

What do you feel might be the result of exposing people to this material?_____________________

_________________________________________________________________________________________

For what age group (if any) would you recommend this material?________________________

Is there anything good about this material?_______________________________________________

_________________________________________________________________________________________

What are your recommendations concerning this material?_______________________________

_________________________________________________________________________________________
_________________________________________________________________________________________

Signature: ___________________________ Date: __________________________

LAST REVISED 8-19-19