Mesa County Libraries provides the opportunity for Mesa County residents to voice their opinions regarding materials, exhibits, and programs. This form must be filled out completely and mailed to the Library Director at 443 N. 6th Street, Grand Junction CO 81501 or delivered to any MCL library. A written response will be provided within 30 days. No changes to the status of the material, exhibit or program will be made during the review process. Limit of five items to review each month per person.

Starred items are required.

Name:* ____________________________________________________________________________

Address:* _________________________________________________________________________

City:* __________________ State:* _____ Zip Code:* _________________________________

Person listed represents:* ☐ Self ☐ Organization/Group Name: _____________________________

Title of Material, Exhibit or Program* ________________________________________________

Author/Creator/Presenter___________________________________________________________

Publisher: __________________________Date Published or Presented: ______________________

Format of Material (e.g. book, DVD, exhibit, program, etc.): _____________________________

Have you read/viewed/listened to the material, exhibit or attended the program in its entirety?* ☐ Yes ☐ No

What do you object to in the material, exhibit or program? (Please be specific, include examples)*
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________

For what age group (if any) would you recommend this material, exhibit or program?_____________

Is there anything good about this material, exhibit or program?_____________________________

__________________________________________________________________________________

What are your recommendations concerning this material, exhibit or program?_________________

__________________________________________________________________________________

Signature:* ______________________________________________ Date: ________________________