



Mesa County Libraries  
**BOARD**  
OF **TRUSTEES**  
• C O M M I T T E E M E E T I N G •

## Audit Committee AGENDA

Date and Time: Monday, October 2, 2023 – 12:00 p.m.

Location: Virtual

#	Agenda Item	Person
1	Opening: <ul style="list-style-type: none"><li>• Call to Order and Roll Call</li><li>• Review of Agenda</li></ul>	Watson
2	Review of proposals received and selection of firm for new audit services for the District.	Wade
3	Adjournment	Watson

Agenda and Public Comment Policy are posted at the Central Library and at [mesacountylibraries.org](https://mesacountylibraries.org).