



Mesa County Libraries  
**BOARD**  
OF **TRUSTEES**  
• C O M M I T T E E M E E T I N G •

## Audit Committee AGENDA

Date and Time: Friday, May 17, 2024 – 11:00 a.m.

Location: Virtual via [Zoom](#)

Or dial: (US) +1-719-359-4580 - ID: 818 0211 1166 - PIN: 207963

#	Agenda Item	Person
1	Opening: <ul style="list-style-type: none"><li>• Call to Order and Roll Call</li><li>• Review of Agenda</li></ul>	Spydell
2	2023 Audit Review by Matthew Miller from McMahan and Associates, LLC	Miller
3	Adjournment	Spydell

Agenda and Public Comment Policy are posted at the Central Library and at [mesacountylibraries.org](https://mesacountylibraries.org).