



Mesa County Libraries
**BOARD
OF TRUSTEES**
• C O M M I T T E E M E E T I N G •

Audit Committee AGENDA

Date and Time: Friday, May 16, 2025 – 11:00 a.m.

Location: Virtual via [Zoom](#)

Or dial: (US) +1 719 359 4580 - ID: 894 4971 6697 - PIN: 369672

#	Agenda Item	Person
1	Opening: <ul style="list-style-type: none">• Call to Order and Roll Call• Review of Agenda	Spydell
2	2024 Audit Review by Matthew Miller from McMahan and Associates, LLC	Miller
3	Adjournment	Spydell

Agenda and Public Comment Policy are posted at the Central Library and at mesacountylibraries.org.